

# AGENDA

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**Meeting:** Northern Area Licensing Sub Committee

**Place:** Committee Rooms B and C - Council Offices, Monkton Park,  
Chippenham SN15 1ER

**Date:** Tuesday 29 March 2022

**Time:** 1.30 pm

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Please direct any enquiries on this Agenda to Lisa Pullin, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email [committee@wiltshire.gov.uk](mailto:committee@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

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## **Membership:**

Cllr Ruth Hopkinson  
Cllr Peter Hutton

Cllr Bob Jones MBE

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## **Substitutes:**

Cllr Robert Yuill

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# AGENDA

1        **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2        **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3        **Procedure for the Meeting** (*Pages 5 - 10*)

The Chairman will explain the attached procedure for the members of the public present.

4        **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5        **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6        **Licensing Application** (*Pages 11 - 14*)

To consider and determine an Application for a Premises Licence in respect of Live at Lydiard, Park Farm, Hook Street, Lydiard Tregoze, Swindon, SN5 3NY made by The Culture Collective Ltd. The report of the Public Protection Officer (Licensing) is attached.

6a        **Appendix 1 - New Premises Licence Application** (*Pages 15 - 36*)

6b        **Appendix 2 - Plans** (*Pages 37 - 40*)

6c        **Appendix 3 - Amendment of Premises Licence** (*Pages 41 - 44*)

6d        **Appendix 4 - Confirmation of condition as proposed by Parish Council** (*Pages 45 - 46*)

6e        **Appendix 5 - Representations** (*Pages 47 - 60*)

6f        **Appendix 6 - Plans of Area** (*Pages 61 - 64*)